IRON WORKS VILLAGE METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032

https://ironworksvillagemd.colorado.gov/

NOTICE OF A SPECIAL MEETING AND AGENDA

Board of Directors:	Office:	Term/Expiration:
Taylor Strickland	President	2027/May 2027
Vacant	Treasurer	2027/May 2029
Jacob Antillon Jr.	Assistant Secretary	2027/May 2027
Nicholas Sepke	Assistant Secretary	2029/May 2029
Vacant		2027/May 2027
Peggy Ripko	Secretary	

DATE: Monday, May 12, 2025

TIME: 6:00 P.M.

PLACE: This meeting will be held via Zoom and can be joined through the directions below:

* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (priko@sdmsi.com or 303-987-0835) of their specific

need(s) before the meeting.

https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUlZZc1VMWTJFZjFHdz09

Meeting ID: 862 6755 0643 **Passcode**: 987572 **Dial in**: 1 (719) 359-4580

I. PUBLIC COMMENTS

A. Members of the public may express their views to the Boards on matters that affect the Districts. Comments will be limited to three (3) minutes per person.

II. ADMINISTRATIVE MATTERS

- A. Confirm Quorum and Present Conflict Disclosures.
- B. Approve Agenda, confirm location of the meeting and posting of meeting notices.
- C. Acknowledge the resignation of Jennifer Bartlett and Jessica Savitt as of January 10, 2025 and February 8, 2025 respectively.

III.

IV.

V.

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E.	Consider appointment of Officers:		
	President:		
	Treasurer:		
	Secretary:		
	Assistant Secretary:		
	Assistant Secretary:		
F.	Discuss Board Vacancies.		
G.	Consider Adoption of the 2025 Amended and Restated Annual Administrative Resolution (enclosure)		
	Consider Adoption of the Amended and Restated Public Records Request Policy (enclosure)		
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VI. COMMUNITY MANAGEMENT

- A. Review and consider approval of proposal from Brightview Landscape Services, Inc. for 2025 Spring Landscape Ancillary and authorize preparation of a Service Agreement or Change Order, as appropriate (enclosure).
- B. Review and consider ratifying approval of Service Agreement between the District and Pet Scoop, Inc. for Dog Waste Clean-up Service (enclosure).
- VII. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR NOVEMBER 3, 2025.</u>